

**CAMPAIGN FINANCIAL REPORT**  
 (All of the information in this report is public information)

Name of candidate, committee, or corporation Stan Karwoski

Office sought or ballot question Washington County Commissioner District 2

Type of report  Candidate report  
 Campaign committee report  
 Association or corporation report  
 Final report

Period of time covered by report:  
 from 8/4/18 to 10/26/18

**CONTRIBUTIONS**

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceed \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount, and date for these contributions.

CASH \$ 3,760 TOTAL CASH ON HAND \$ 4,304.95  
 +  
 IN-KIND \$ 45  
 =  
 TOTAL AMOUNT RECEIVED \$ 3,805

**EXPENDITURES**

Include the amount, date, and purpose for all expenditures made during the period of time covered by this report. Attach additional sheets if necessary.

<i>Date</i>	<i>Purpose</i>	<i>Amount</i>
9/13	Printing Materials Costs	\$ 1365.64
9/27	Sign Materials Cost	\$ 283.52
10/24	Advertising Costs	\$ 324.80
	<b>TOTAL</b>	<b>\$ 1973.96</b>

**CORPORATE PROJECT EXPENDITURES**

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description  
 \_\_\_\_\_

<i>Date</i>	<i>Purpose</i>	<i>Name and Address of Recipient</i>	<i>Expenditure or Contribution Amount</i>
		<b>Total</b>	

I certify that this is a full and true statement. Stan Karwoski 10/26/18  
 Signature Date

Printed Name Stan Karwoski Telephone 651-249-7684 Email (if available) flameous2000@msn.

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Report

Office

Name

For Office Use Only: