

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation BILL SUMNER

Office sought or ballot question WASHINGTON COUNTY COMMISSIONER District 4

Type of report / Candidate report
 Campaign committee report
 Association or corporation report
 Final report

Period of time covered by report:
 from 5/03/18 to 8/24/18

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 4321.53 TOTAL CASH-ON-HAND \$ 1861.24
 IN-KIND + \$ 0
 TOTAL AMOUNT RECEIVED = \$ 4321.53

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| Date | Purpose | Amount |
|--------------------|------------------------|--------------------|
| | PRIOR REPORT | 737.98 |
| 8/08/18 | MAILER ADDRESS/POSTAGE | 787.18 |
| 8/14/18 | MAILER PRINTING | 4188.83 |
| 7/27/18 | SIGNS | 1722.38 |
| | TOTAL | \$ 2619.81 |
| | | \$ 2460.36 |

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

| Date | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|------|---------|-------------------------------|------------------------------------|
| | | | |
| | | | |
| | | | |
| | | TOTAL | |

I certify that this is a full and true statement. W. Sumner 08/24/18
Signature Date

Printed Name BILL SUMNER Telephone 651.459.1717 Email (if available) Sumner.newport@gmail.com
 Address 737-21ST ST, NEWPORT, MN 55055

Report
Office
Name
For Office Use Only:

CONTRIBUTIONS

BILL SUMNER, WASHINGTON COUNTY COMMISSIONER, DISTRICT 4

SUPPLEMENTAL REPORT SOURCING ALL CONTRIBUTION AS

TRANSFERS FROM CANDIDATE WILLIAM SUMNER TO:

ELECT BILL SUMNER COMMITTEE.

WILLIAM SUMNER, 737-21ST ST, NEWPORT, MO; RETIRED COUNCIL MEMBER;

| AMOUNT | DATE | | |
|-------------------|------|-------------------------------|----------------|
| \$ 150.00 | 5/03 | PHOTOS | PERSONAL CHECK |
| \$ 200.00 | 5/04 | DEPOSIT/TRANSFER TO COMMITTEE | |
| \$ 50.00 | 5/22 | FILING FEE | CASH |
| \$ 600.00 | 5/22 | FUNDS TRANSFER | |
| \$ 3000.00 | 7/27 | FUNDS TRANSFER | |
| \$ 43.00 | 5/08 | PO BOX, STAMPS | PERSONAL CHECK |
| \$ 278.53 | 5/25 | SIGNS | CREDIT CARD |
| <u>\$ 4321.53</u> | | | |