



**Board of Commissioners**

Fran Miron, District 1  
Stan Karwoski, District 2  
Gary Kriesel, District 3  
Wayne A. Johnson, District 4  
Lisa Weik, Chair, District 5

**BOARD AGENDA**  
**February 9, 2021 - 9:00 AM**

Because of the COVID-19 Pandemic and Emergency Declaration declared by the Governor of the State of Minnesota and Declaration of Local Emergency issued by the Washington County Board of Commissioners on March 17, 2020, some or all of the county board members may participate by video conference, telephone or other electronic means and the Board meeting will be conducted pursuant to and in compliance with Minnesota Statute 13D.021. The County Board meeting will be conducted at the regular meeting location of the Board Room, Washington County Government Center, 14949 62<sup>nd</sup> Street North, Stillwater, MN. Members of the public can attend the meeting in person, or view/monitor the meeting electronically from a remote location via live web stream.

Members of the public who wish to share their comments or concerns on any issue that is the responsibility or function of Washington County Government, including the items that are listed on this agenda, may provide that comment via email at [administration@co.washington.mn.us](mailto:administration@co.washington.mn.us), or by telephone at 651-430-6001. Any comments of concerns shared, either prior to or during the board meeting, will be provided to each county commissioner.

1. 9:00 **Roll Call**

**Pledge of Allegiance**

2. 9:00 **Comments from the Public**

*Visitors may share their comments or concerns on any issue that is a responsibility or function of Washington County Government, whether or not the issue is listed on this agenda. Persons who wish to address the Board must fill out a comment card before the meeting begins and give it to the County Board Clerk or the County Administrator. The County Board Chair will ask you to come to the podium, state your name and city of residence, and present your comments. Your comments must be addressed exclusively to the Board Chair and the full Board of Commissioners. Comments addressed to individual Board members will not be allowed. You are encouraged to limit your presentation to no more than five minutes. The Board Chair reserves the right to limit an individual's presentation if it becomes redundant, repetitive, overly argumentative, or if it is not relevant to an issue that is part of Washington County's responsibilities.*

3. 9:10 **Consent Calendar - Roll Call Vote**

*Consent Calendar items are generally defined as items of routine business, not requiring discussion, and approved in one vote. Commissioners may elect to pull a Consent Calendar item(s) for discussion and/or separate action.*

A. Approval of the January 26, 2021, County Board meeting minutes.

B. Adopt a resolution accepting the 2020 4th quarter donations.

C. Approve contracts with the America's Best Value Inn Stillwater and the AmericInn Forest Lake, in the estimated amount of \$450,000, for the period of February 6, 2021, through June 30, 2021, and authorize its execution pursuant to Minn. Stat. 373.02.

D. Adopt a resolution to accept funding from the U.S. Treasury in the amount of \$7,855,959.30 for the Emergency Rental Assistance Program.

E. Adopt a resolution to authorize the Community Services Department, with approval from the County Administrator, to hire special project positions to administer the Emergency Rental Assistance Program.



**Consent Calendar continued**

- F. Approve Cooperative Agreement No. 13841 between the City of Woodbury and Washington County, for maintenance of the traffic signal system previously constructed on County State Aid Highway (CSAH) 18 at Benjamin Drive.
  - G. Approve MOVE Washington County Bicycle and Pedestrian Plan which establishes a shared vision for a connected, convenient, and attractive network of trails, roadways, and on-street facilities.
4. 9:10 **Public Works - Connor Schaefer, Planner II**
- A. Adopt a resolution of support to submit the Square Lake Special Recreation Feature master plan the Metropolitan Council for review and approval.
5. 9:35 **General Administration - Kevin Corbid, County Administrator**
- A. Legislative Update
  - B. Consideration of potential changes to the county's Small Business Relief Grant Program.
6. 10:20 **Commissioner Reports - Comments - Questions**
- This period of time shall be used by the Commissioners to report to the full Board on committee activities, make comments on matters of interest and information, or raise questions to the staff. This action is not intended to result in substantive board action during this time. Any action necessary because of discussion will be scheduled for a future board meeting.*
7. **Board Correspondence**
8. 10:35 **Adjourn**
9. 10:40 **Finance Committee**